BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: March 15, 2006 | Division: County Administrator |
|---|--|
| Bulk Item: Yes X No | Department: County Administrator |
| | Staff Contact Person: Connie Cyr |
| AGENDA ITEM WORDING: Discu Tourist Development Council District II A | assion and approval of one (1) "At Large" appointment to the dvisory Committee. |
| ITEM BACKGROUND: The position resignation of Ms Bert Loudenslager. | was advertised due to the vacancy resulting from the |
| | ON: On September 8, 1999, the Board of County ding for the appointment of "At Large" members to the of County Commissioners. |
| CONTRACT/AGREEMENT CHANGE | S: |
| N/A | |
| STAFF RECOMMENDATIONS: App | roval of an appointment. |
| TOTAL COST: | BUDGETED: Yes No |
| COST TO COUNTY:0- | SOURCE OF FUNDS: |
| REVENUE PRODUCING: Yes No | AMOUNT PER MONTH Year |
| APPROVED BY: County Atty | OMB/Purchasing Risk Management |
| DIVISION DIRECTOR APPROVAL: | |
| DOCUMENTATION: Included | x Not Required |
| DISPOSITION: | ACENDA ITEM # |

THE FLORIDA KEYS & KEY WEST MONROE COUNTY TOURIST DEVELOPMENT COUNCIL Come as you are®

DATE:

February 27th. 2006

TO:

Mr. Tom Willi, County Administrator

FROM:

Shirley Gun, Administrative Secretary

RE:

DAC II 'AT LARGE' VACANCY

Please bring forward the attached District II Advisory Committee "At Large" applications to the March BOCC meeting.

This position was advertised due to the vacancy resulting from the resignation of Ms Bert Loudenslager.

"At Large" representative — Any resident who is not <u>directly</u> involved in a tourism business and who shall represent the general public. (The operative word within this description is <u>directly</u>. This word means someone who is not in business nor whose business or economic activity are dependent upon tourists).

Applicants are:

- Ms. Amanda Harden
- Mr. Tim Saunders

Approval of one (1) applicant is requested.

If you should have any questions, please do not hesitate to contact this office on 296-1552.

APPLICATION

| DISTRICT | ADVISORY COMMITTEE (DAC) |
|--|---|
| | LODGING INDUSTRY - shall be owners or operators/managers of motels, hotels recreational vehicle parks or other tourist accommodations in the District which are subject to bed tax |
| | TOURIST-RELATED BUSINESS - shall be persons involved in business which is interdependent upon the tourist industry who have demonstrated an interest in tourist development but who are not owners, operators/managers of motels, hotels, recreational vehicle parks and other tourist accommodations in the county |
| X | AT LARGE - Any resident who is not <u>directly</u> involved in a tourism business and who shall represent the general public (The operative word within this description is <u>directly.</u> This word means someone who is not in business, nor whose business or economic activity are dependent upon tourists). |
| NAME: ADDRESS: | Amenda Haradon & Habitat For Humanity Of Key west and Lower Fix Keys 30320 Oversons Highway Bic Pine Key, FL 33043 |
| TELEPHONE NO.: | (305) 872-4456 FAX NO.: 305- 972-4404 |
| E-MAIL: | admin assist e habikeys.org |
| INDICATE PREFERE (A Welcome Pack is s | ENCE FOR DELIVERY OF WELCOME PACK sent to applicants who are selected) |
| Employment History | April Os to Present-Hebitat for Humanity-Execution |
| Assistant May oy to Assistant | o April 05 - Kay west Symptony rechestra - Executive |
| oo wax | may ou- Florida Kays. com- Exacutive Assistant |
| | |
| Organization/Membe | ason @ the waterfront Pkryhowe. |
| | |
| | 2 1/20/00 |

| Brief summary as to your qualifications to serve on this committee: I Feel I have a lot |
|--|
| of qualification to serve on this committee due to |
| my vened were experiences. I am a perment resident |
| of the trays and have were in the Arts as a volunteer |
| and an an Advisory Board with the Simphone and |
| my work with Florida Kays can brought me in touch with |
| all aspects of Kays Business. |
| - my current with Habitet for Humanity has put |
| me in touch with issues that face many commenties |
| I have a decap passion for the Kays and would like |
| the appartunity to carry on Borti place on the |
| Courcil. |
| |
| |
| Signature: Angula Hander Date: 0-8-06 |
| |
| |
| APPLICATION TO BE DECEMED NO. LATER THANKS OF THE STATE O |
| APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M. Friday FEBRUARY 24TH, 2006 |

MONROE COUNTY TOURIST DEVELOPMENT COUNCIL 1201 White Street, Suite 102 Key West, Florida 33040 (305) 296-1552 (telephone)/(305) 296-0788 (fax)

1/12/06

APPLICATION

| DISTRICT 1 | ADVISORY COMMITTEE (DAC) |
|--|---|
| | LODGING INDUSTRY - shall be owners or operators/managers of motels, hotels |
| La construction of the second | recreational vehicle parks or other tourist accommodations in the District which are subject to bed tax |
| | TOURIST-RELATED BUSINESS - shall be persons involved in business which is |
| B _{readent} and the second of t | interdependent upon the tourist industry who have demonstrated an interest in tourist development but who are not owners, operators/managers of motels, hotels, recreational vehicle parks and other tourist accommodations in the county |
| × | AT LARGE - Any resident who is not directly involved in a tourism business and |
| William St. Co. Co. | who shall represent the general public (The operative word within this description is <u>directly.</u> This word means someone who is not in business, nor whose business or economic activity are dependent upon tourists). |
| NAME: | 71m Sounders |
| ADDRESS: | 22526 Lafitle Dr. |
| | Casjax Key, FL 33042 |
| TELEPHONE NO.: | (305) 797-7454 FAX NO .: 305-289-7155 |
| E-MAIL: | timothy. saunders @ keysten.org |
| | sent to applicants who are selected) Hardcopy Hardcopy |
| Employment Histor | |
| 11/01/265- | PRESENT: KEYS FEDERA CREDIT WILL BRANCH |
| M | ANAGER BIG PINE KEY, TINANCIAL SERVICES FURIDA NOS |
| 08/13/03 - 11 | bips: Keys FEDERA CLEDIT UNION, BRANCH MANDEN- |
| IM An | LATTION. FINANCIA SORVICES FWAIDS KEYS |
| 01/01/85-08 | POING 32 TI ASSOCIATES INC. OWNEX/MONAGEX Busines |
| Cons | WING & RISK MANAGEMENT |
| 61/41/85 - 09 | 15/02: LIBBUTY LINDONN RITERS INC. OWNEX/ ACONT/MINISTERS |
| INSULA | we small consuction. To Medich Moviders permental mont for |
| | ership Affiliation(s): |
| Lower Ke | 45 CHAMBOR OF COUMDREE |
| MANATHON | CHAMBER OF COMMENCE |
| MALATON | AND LOWER LEX ASSOCIATION OF REPLYOU |
| | |

| Refer surprisery as to your qualifications to serve on this committee: |
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| AS AW UWNER IMANAGER AND CONSULTANT TO MANY |
| VARIES BUSINESS FOR THE LAST 30 JEARS I HAVE |
| tained an understanding of Lock Economiss and |
| MATCHINE BUSINESS PLANS THAT ARE REQUILED TO |
| OBTAIN FINANCIAC PROJECT ASSETTS AND CAPATACIZE |
| ON EVERY AVAILABLE OPPORUNTY FOR GROWTH. |
| |
| I UNDOWDAND THE RAMIFICATIONS OF FITTING IN TO THE |
| LOCAL GONOMY AND FOSTERIMG THE SUCCESS OF LOCAL |
| BUSINGSES TO ASSULE VIBLANT ON) ECONOMICKE FROWTH |
| AND FISCAL SUCCETS |
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APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M., Friday FEBRUARY 24TH. 2006

MONROE COUNTY TOURIST DEVELOPMENT COUNCE. 1201 White Street, Suite 162 Key West, Florida 33640 (305) 296-1552 (telephone)/(305) 296-0786 (fax)